

## 2012 Convention Registration

Kahler Grand Hotel  
20 SW Second Avenue  
Rochester, Minnesota 55902  
Hotel Telephone Number: (507) 280-6200  
Hotel Reservations: (800) 533-1655  
[www.kahler.com](http://www.kahler.com)

**Please fill out 1 form (BOTH SIDES) per Delegate and Please PRINT**

Delegate / Alternate / Visitors Name: \_\_\_\_\_ Council Number: \_\_\_\_\_

Activity	Cost / Person	Registrant	Guest(s)	Total
Convention Registration Fee:	\$15.00	_____	N/A	\$ _____
(after April 15, 2012)	\$25.00			
Golf Tournament (Student Loan)	\$80.00	_____	<input type="checkbox"/> YES # _____	\$ _____
Convention Shirt (Refer to Order Form)		_____	N/A	\$ _____
Friday Evening Buffet	\$22.00 ea	_____	<input type="checkbox"/> YES	\$ _____
Saturday Morning Buffet	\$15.00 ea	_____	<input type="checkbox"/> YES # _____	\$ _____
Saturday Men's Luncheon	\$15.00 ea	_____	N/A	\$ _____
Saturday Women's Luncheon	\$15.00 ea	N/A	<input type="checkbox"/> YES # _____	\$ _____
Saturday Evening Banquet	\$23.00 ea	_____	<input type="checkbox"/> YES # _____	\$ _____
Children's Pizza Party	\$8.00 ea	N/A	<input type="checkbox"/> YES # _____	\$ _____
Sunday Morning Buffet	\$15.00 ea	_____	<input type="checkbox"/> YES # _____	\$ _____

Dietary Requests: \_\_\_\_\_

Checks Payable to: 2012 State Convention

Send Completed Registration Materials and Checks to: David B. Silker  
7622 11<sup>th</sup> Ave NW  
Rochester, Minnesota 55901

## 2012 Convention Registration

Please fill out 1 form (BOTH SIDES) per Delegate and Please PRINT

Name: \_\_\_\_\_ Guest Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ Work: ( ) \_\_\_\_\_

Please check ( or ) the appropriate designation and fill in your current title.

Council Delegate     Council Alternate    Council Position: \_\_\_\_\_

Council Name and Number: \_\_\_\_\_ Council City: \_\_\_\_\_

State Officer    Title: \_\_\_\_\_

State Membership Staff    Title: \_\_\_\_\_

State Program Staff    Position Held: \_\_\_\_\_

District Deputy    District Number: \_\_\_\_\_

Past State Deputy    Year: \_\_\_\_\_

General Insurance Agent    Title: \_\_\_\_\_

Field Agent    Title: \_\_\_\_\_

KC Ladies Auxiliary    Title: \_\_\_\_\_

Supreme Council    Title: \_\_\_\_\_

Student Loan Board    Title: \_\_\_\_\_

Visitor / Guest / Other    Title: \_\_\_\_\_

PLEASE DIRECT QUESTIONS TO:

David B. Silker  
2012 Convention Chairman  
(507) 282-3003